



**\$10**  
**Membership**

for

2026

**Where:** Andorra Banquet Hall

**(Lunch served at 12:00 noon)**

**Guest cost: \$50.00/ea.**

A banner with the text "WIN PRIZES!" in white capital letters on a dark red background, tilted diagonally.[illegible]

Address \_\_\_\_\_

[illegible][illegible]

Fill out the form, cut off at perforation, and mail it with  
your check to **Pat Hohman, 1750 Wedgewood Ct.,  
Crown Point, IN 46307. Phone # 219-588-5507**

**Total Due by Nov. 25, 2025**\_\_\_\_\_

(Make checks payable to **Golden Times**)